

jzator@zatorlaw.com

February 11, 2025

## AMERICAN HERITAGE BUILDING

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## TRANSMITTED VIA EMAIL

klymanstall@hanovertwp-nc.org

Board of Supervisors c/o Kimberly Lymanstall Township Secretary Hanover Township – Northampton County 3630 Jacksonville Road Bethlehem, PA 18017-9303

RE: Jaindl – Hanover Corporate Center 2 Remaining Traffic/Roadway Improvements Time Extension Request

Dear Supervisors:

I am contacting you on behalf of Jaindl Land Company regarding roadway improvements obligations in connection with Hanover Corporate Center 2. The current time extension expires at the end of March 2025.

On behalf of Jaindl Land Company, we request an additional time extension through the end of March 2026 for all remaining traffic/roadway improvements obligations connected with Hanover Corporate Center 2.

Thank you.

Very truly yours,

Joseph A. Zator 11

Joseph A. Zator II

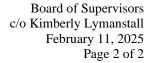
## JAZ:jlw

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February 11, 2025

## Via first-class U.S. mail and email to klymanstall@hanovertwp-nc.org

Kimberly Lymanstall, Township Secretary Hanover Township, Northampton County 3630 Jacksonville Road Bethlehem, PA 18017

RE: Arcadia Development Corporation – Preliminary/Record Plan Submission for Proposed

*Industrial Development, Dated April 10, 2023, last revised October 31, 2023 – 300* 

Gateway Drive - Hanover Project No. H23-21

MPC Extension to March 11, 2025

Dear Ms. Lymanstall:

I am counsel for Arcadia Development Corporation. The above-referenced preliminary/final land development and lot consolidation plan has been submitted to the Township and is pending before the Board of Supervisors, which has at present until February 28, 2025, to act and render a decision on the plan pursuant to Section 508 of the Municipalities Planning Code ("MPC"), 53 P.S. § 10508. Please consider this letter as a request and agreement, pursuant to Section 508(3) of the MPC, 53 P.S. § 10508(3), to extend the time for the Board of Supervisors to act and render a decision on the plan to March 11, 2025. Thank you for your attention to this correspondence. Please confirm that the above-referenced plan shall not be on the February 25, 2025, Board of Supervisors' agenda. Should you have any questions, please do not hesitate to contact me.

Very truly yours,

SHAY, SANTEE, KELHART & DESCHLER LLC

Matthew J. Deschler

As authorized by:

ARCADIA DEVELOPMENT CORPORATION

By:

Richard E. Thulin, President

44 East Broad Street Suite 210 Bethlehem, PA 18018 www.sskdlaw.com Tel: (610) 691-7000

Fax: (610) 691-3529

P.O. BOX 3882 EASTON, PA 18043-3882 WWW.EASTONBAND.COM AL SHIMKUS, DIRECTOR
DON KEMMERER, ASST DIRECTOR
KENDA FOWLER, PRESIDENT
JEN RARICK, VICE PRESIDENT

- 1. This is an agreement made on **12/16/2024** between the Easton Municipal Band ("**EMB**") and **Hanover Township**, ("**Client**") for the hiring of EMB as independent contractors to perform a band concert.
- 2. Unless other instructions are included in another document, in this agreement **Client** promises to make a payment to **EMB** of **please see accompanying document**.
- 3. Which will be at **Hanover Township Community Center** known as the Venue.
- 4. Date of performance will be Saturday, May 10, 2025
- 5. The performance will start at **2 PM** and last for approximately **2 hours** There will **be** an intermission.
- 6. Per *Client's* request, *EMB* will perform selections from the following musical genres: (select all that apply)

☐ Concert Literature	□ Contemporary	☐ Marches / Patriotic
	Swing / Big Band	☐ Other

- 7. **EMB** will arrive at the venue no later than one hour before the performance time.
- 8. *EMB* will provide its own sound system unless other arrangements are made with the *Client*.
- 9. The agreement commences on the date specified in #1 above and shall continue if *EMB* is entitled to any outstanding monies from the *Client*.
- 10. IN WITNESS WHEREOF the parties hereto, each intending to be legally bound hereby, have executed these presents the day and year first above written.

	Client:
Easton Municipal Band	Hanover Township
By:	By (signature):
Pete Willeford Business Manager	
eastonmband@gmail.com	
610-216-0800	Click or tap here to enter text.

